Sparkman Quarterback Club
2009 Sparkman Senators Football Banner Advertising Contract

Start of Ad Season: May 11, 2009 Advertisement Deadline: Aug 12, 2009

Business Name / Purchaser: _____
Street Address: _____
City: _____ State: _____ Zip: _____
Contact Person_____ Telephone: _____
E-mail Address: _____
Customer's signature_____ Date_____(Verify contract)
Seller / Ad Sold By (student): _____Grade: _____Phone:_____
Seller is a member of (check one) Football_____ Band_____ Cheerleader_____ Dance Team _____
Circle One): New Banner ($250) or Renewal ($150)

The "Sparkman Quarterback Club" is selling vinyl banners for the fences along the sidelines and end zones of the Senators Stadium. The cost is $250 for each banner and is due at the time of purchase. These banners will be 3' x 5' and will be erected no later than August, 26th. If you purchase a banner, it may be renewed each successive year for a total of 3 years at a cost of $150. These fees must be renewed by June, prior to the respective season. When ordering your banner, please supply the information you wish to be printed on your banner. This may be done by a business card or other means, however, remember that your information must fit on a 3' x 5' banner.

Please send a sketch or copy of your Ad. (You may also submit a disk).

I, _____, hereby agree to purchase an advertising banner for $250 for the Sparkman Football Field from the Sparkman Quarterback Club for the following season (2009). I also understand that I may renew my banner for $150 per season for the next 2 years. The fees are due at the time of purchase and renewals are due no later than July 15, prior to the respective season.

*** Proceeds benefit Sparkman High School's football program.*

Make Checks payable to: Sparkman Quarterback Club.
All personal checks must include a driver's license number.
Mail remittance to: Sparkman Quarterback Club
C/o Stan Tillman
2616 Jeff Road
Harvest Al 35749
Amount Received: _____
Payment Options: Cash_____ Check_____ Check #_____

Please be reminded that the ad information and payment should be turned in by August 15 2009**. Please do not bend, fold, or staple artwork, business cards or pictures.** Please contact the following if you have any questions regarding the banners or other advertisements. Quarterback Club contact persons – Stan Tillman (653-6420) Mike Banks (604-6961) or email questions to admin@sparkmansenators.com. Visit our website at SparkmanSenators.com.

Date Mailed: _____Date Received: _____