

Sparkman Quarterback Club
2009 Sparkman Senators Football Program Advertising Contract
Start of Ad Season: May 11, 2009 Advertisement Deadline: August 8, 2009

Business Name / Purchaser: _____
Street Address: _____
City: _____ State: _____ Zip: _____
Contact Person _____ Telephone: _____
E-mail Address: _____
Customer's signature _____ Date _____ (Verify contract)
Seller / Ad Sold By (student): _____ Grade: _____ Phone: _____
Seller is a member of (check one) Football _____ Band _____ Cheerleader _____ Dance Team _____

Ad Type (Please Check all options that apply)

Student Ad (includes artwork and comments, please submit artwork in **Digital format CD or copy of ad**)
Student's Photo will appear in Advertisement Student's photo will be taken on Picture Day
Student's Photo included in this envelope Comments and Artwork Only Other _____
 Business Ad (includes artwork and comments, please submit artwork in **Digital format CD or copy of ad**)
Renewal (use same ad as last year with no changes.) Renewal with Revisions (revise last year's ad;
please submit all changes i.e. artwork, logos, and comments.)

Ad Size (Please Choose One)

**** Proceeds benefit Sparkman High School's football program.**

Business 1/8 page (Business Card) \$75 Student 1/4 page \$75 Business 1/4 page \$100
Student 1/2 page \$100 Business 1/2 page \$150 Student Full page \$150
Business Full page \$200 **Business Full page (premium) \$250
*Inside Front Cover \$ 400 *Inside Back Cover \$400

**** Business Premium pages available for \$250 will appear in first 36 pages of program ****

10 Available, Sold on first paid basis *1 Available

**Make Checks payable to: Sparkman Quarterback Club.
All personal checks must include a driver's license number.**

Mail remittance to: Sparkman Quarterback Club
C/o Kyle Smith
2616 Jeff Road
Harvest, Al 35749

Amount Received: _____
Payment Options: Cash _____ Check _____ Check # _____

Deadlines are firm and strict. If your artwork, payment, and form are not turned in on time there is no guarantee that your ad will appear in the first printing of the program. No refunds will be given!!

Photography for student ads will be taken on picture day August 8, 2009 but please be reminded that the ad information and payment should be turned in by August 1, 2009. **Please do not bend, fold, or staple artwork, business cards or pictures.** Please contact the following if you have any questions regarding the program or advertisements. Quarterback Club contact persons - Kyle Smith (656-5142) or email questions to admin@sparkmansenators.com. Visit our website at SparkmanSenators.com.

Date Mailed: _____ Date Received: _____