Sparkman Quarterback Club
2010 Sparkman Senators Fall Sports Book Advertising Contract

Start of Ad Season: May 11, 2010 Advertisement Deadline: June 30, 2010

Business Name / Purchaser: _____
Street Address: _____
City: _____ State: _____ Zip: _____
Contact Person_____ Telephone: _____
E-mail Address: _____
Customer's signature_____ Date_____(Verify contract)
Seller / Ad Sold By (student): _____Grade: _____Phone:_____
Seller is a member of (check one) Football_____ Band_____ Cheerleader_____ Dance Team _____
Volleyball_____

Ad Type (Please Check all options that apply)

___ Student Ad (includes artwork and comments, please submit artwork in **Digital format CD or copy of ad**)
Student's Photo will appear in Advertisement __ Student's photo will be taken on Picture Day ___
Student's Photo included in this envelope __ Comments and Artwork Only ___ Other _____

___ Business Ad (includes artwork and comments, please submit artwork in **Digital format CD or copy of ad**)
Renewal (use same ad as last year with no changes.) ___Renewal with Revisions ___ (revise last year's ad; please submit all changes i.e. artwork, logos, and comments.)

Ad Size (Please Choose One)
*** Proceeds benefit Sparkman High School's athletic program.*

Business 1/8 page (Business Card) $75 ___ Student 1/4 page $75 ___ Business 1/4 page $100 ___
Student 1/2 page $100 ___ Business 1/2 page $150 ___ Student Full page $150 ___
Business Full page $200 ___ **Business Full page (premium) $250 ___
*Inside Front Cover $ 400 ___ *Inside Back Cover $400 ____

**** Business Premium pages available for $250 will appear in first 36 pages of program ****
10 Available, Sold on first paid basis *1 Available

Make Checks payable to: Sparkman Quarterback Club.
All personal checks must include a driver's license number.
Mail remittance to: Sparkman Quarterback Club
C/o Kyle Smith
P.O.Box 89
Harvest, Al 35749

Amount Received:_____
Payment Options: Cash_____ Check_____ Check #_____

Deadlines are firm and strict. If your artwork, payment, and form are not turned in on time there is no guarantee that your ad will appear in the first printing of the program. No refunds will be given!!

Photography for student ads will be taken on picture day August 7, 2010 but please be reminded that the ad information and payment should be turned in by July 1, 2010**. Please do not bend, fold, or staple artwork, business cards or pictures.** Please contact the following if you have any questions regarding the program or advertisements. Quarterback Club contact persons - Kyle Smith (656-5142) or email questions to admin@sparkmansenators.com. Visit our website at SparkmanSenators.com.

Date Mailed: _____Date Received: _____