

Sparkman Quarterback Club  
2010 Sparkman Senators Fall Sports Book Advertising Contract  
***Start of Ad Season: May 11, 2010    Advertisement Deadline: June 30, 2010***

Business Name / Purchaser: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact Person \_\_\_\_\_ Telephone: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Customer's signature \_\_\_\_\_ Date \_\_\_\_\_ (Verify contract)  
Seller / Ad Sold By (student): \_\_\_\_\_ Grade: \_\_\_\_\_ Phone: \_\_\_\_\_  
Seller is a member of (check one) Football \_\_\_\_\_ Band \_\_\_\_\_ Cheerleader \_\_\_\_\_ Dance Team \_\_\_\_\_  
Volleyball \_\_\_\_\_

**Ad Type (Please Check all options that apply)**

Student Ad (includes artwork and comments, please submit artwork in **Digital format CD or copy of ad**)  
Student's Photo will appear in Advertisement  Student's photo will be taken on Picture Day   
Student's Photo included in this envelope  Comments and Artwork Only  Other \_\_\_\_\_  
 Business Ad (includes artwork and comments, please submit artwork in **Digital format CD or copy of ad**)  
Renewal (use same ad as last year with no changes.)  Renewal with Revisions  (revise last year's ad;  
please submit all changes i.e. artwork, logos, and comments.)

**Ad Size (Please Choose One)**

**\*\* Proceeds benefit Sparkman High School's athletic program.**

Business 1/8 page (Business Card) \$75  Student 1/4 page \$75  Business 1/4 page \$100   
Student 1/2 page \$100  Business 1/2 page \$150  Student Full page \$150   
Business Full page \$200  \*\*Business Full page (premium) \$250   
\*Inside Front Cover \$ 400  \*Inside Back Cover \$400

\*\*\*\* Business Premium pages available for \$250 will appear in first 36 pages of program \*\*\*\*

\*\*10 Available, Sold on first paid basis\*\* \*1 Available

**Make Checks payable to: Sparkman Quarterback Club.  
All personal checks must include a driver's license number.**

Mail remittance to: Sparkman Quarterback Club  
C/o Kyle Smith  
P.O.Box 89  
Harvest, Al 35749

Amount Received: \_\_\_\_\_  
Payment Options: Cash \_\_\_\_\_ Check \_\_\_\_\_ Check # \_\_\_\_\_

**Deadlines are firm and strict. If your artwork, payment, and form are not turned in on time there is no guarantee that your ad will appear in the first printing of the program. No refunds will be given!!**

Photography for student ads will be taken on picture day August 7, 2010 but please be reminded that the ad information and payment should be turned in by July 1, 2010. **Please do not bend, fold, or staple artwork, business cards or pictures.** Please contact the following if you have any questions regarding the program or advertisements. Quarterback Club contact persons - Kyle Smith (656-5142) or email questions to admin@sparkmansenators.com. Visit our website at SparkmanSenators.com.

Date Mailed: \_\_\_\_\_ Date Received: \_\_\_\_\_